



CPWI
Hymnal
Words Edition

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*Key: * Verse may be omitted.*

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The Church in the Province of the West Indies

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HYMNS FOR THE CHURCH YEAR

- 10 1 At even, ere the sun was set,
the sick, O Lord, around thee lay;
O in what divers pains they met!
O with what joy they went away!
- 2 Once more 'tis eventide, and we
oppressed with various ills draw near;
what if thy form we cannot see?
We know and feel that thou art here.
- 3 O Saviour Christ, our woes dispel;
for some are sick, and some are sad,
and some have never loved thee well,
and some have lost the love they had;
- 4 and some have found the world is vain,
yet from the world they break not free;
and some have friends who give them pain,
yet have not sought a friend in thee;
- 5 and none, O Lord, have perfect rest,
for none are wholly free from sin;
and they who fain would serve thee best
are conscious most of wrong within.
- 6 O Saviour Christ, thou too art man;
thou hast been troubled, tempted, tried;
thy kind but searching glance can scan
the very wounds that shame would hide;
- 7 thy touch has still its ancient power;
no word from thee can fruitless fall:
hear, in this solemn evening hour,
and in thy mercy heal us all.

Words: Henry Twells (1823–1900)

ANGELUS

Evening

Refrain

- 4 When for ever from our sight
pass the stars, the day, the night,
Lord of angels, on our eyes
let eternal morn arise,
and shadows end.

Refrain

Words: Mary Artemesia Lathbury
(1841–1913), 1877

SENNEN (CHAUTAUQUA)

- 14
- 1 Father Divine, I come to thee,
I yield, a captive, to thy sway,
that love's gold chain may set me free
for all the burden of the day.
- 2 I come not to avoid my care,
I come not to desert the strife;
I come to seek new strength to bear,
I fly to find new power for life.
- 3 Many there be that seek thy face
to meet the hour of parting breath,
but 'tis for earth I need thy grace –
life is more solemn still than death.
- 4 When morning gilds the porch of day,
I feel so vile amid the glow
that I should faint, didst thou not say:
I make thee whiter than the snow.
- 5 When noontide brings its work to all,
I find my task so hard to be,
that I should sink, didst thou not call:
my strength is perfected in thee.

HYMNS FOR THE CHURCH YEAR

6 When darkness leads the world to rest;
the silent burden of the night
would crush; but for thy message blest:
at evening time there shall be light.

7 O may these streams of golden light
to all my desert way be given,
till faith itself is lost in sight,
and days on earth be days of heaven.

Words: George Matheson (1842–1906)

MOTHERLAND

15 *May be sung as a round.*

1 Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.

2 Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.

4 O may my soul on thee repose,
and may sweet sleep mine eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.

Advent

- 4 Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved name.

Words: Philip Doddridge (1702–1751)

BRISTOL
BRISTOL (FAUXBOURDON)

- 4 1 Hark! A thrilling voice is sounding;
'Christ is nigh,' it seems to say;
'Cast away the dreams of darkness,
O ye children of the day!'
- 2 Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all ill dispelling,
shines upon the morning skies.
- 3 Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;
- 4 that when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.
- 5 Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

Words: anonymous, from *Vox clara ecce intonat*, 6th century, Latin;
translation: Edward Caswall (1814–1878)

MERTON

Christmas

6 Yea, faith can pierce the cloud
which veils thy glory now;
we hail thee God, before whose throne
the angels prostrate bow.

7 Our sinful pride to cure
with that pure love of thine,
O be thou born within our hearts,
most holy Child divine.

Words: Charles Coffin (1676–1749),
from *Jam desinant suspiria*, Latin;
translation: James Russell Woodford (1820–1885),
and Editors of *Hymns Ancient and Modern*

ST GEORGE (GAUNTLETT)

67 1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say;
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!

2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!
Christ was born for this!

HYMNS FOR THE CHURCH YEAR

- 3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave:
Jesus Christ was born to save!
Calls you one and calls you all
to gain his everlasting hall.
Christ was born to save!
Christ was born to save!

Words: anonymous, from Latin and German;
translation: John Mason Neale (1818–1866), alt.

IN DULCI JUBILO

- 68 1 Hark! The herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'

Refrain:

*Hark! The herald-angels sing
glory to the new-born King.*

- 2 Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.

Refrain

Epiphany

- 4 The Saviour Jesus, well-beloved!
His name we will profess,
like him desirous to fulfill
God's will in righteousness.
- 5 No more we'll count ourselves our own
but his in bonds of love.
Oh, may such bonds for ever draw
our souls to things above!

Words: Reginald Heber (1783–1826), alt.

THIS ENDRIS NIGHT

- 103
- 1 O worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.
 - 2 Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.
 - 3 Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as
thine:
truth in its beauty and love in its tenderness:
these are the offerings to lay on his shrine.
 - 4 These, though we bring them in trembling and
fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

HYMNS FOR THE CHURCH YEAR

- 5 O worship the Lord in the beauty of holiness
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.

Words: John Samuel Bewley Monsell (1811–1875)

WAS LEBET (DRAPER)

- 104 1 Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in Man made manifest.

- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in Man made manifest.

- 3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in Man made manifest.

Passion & Holy Week

- 135
- 1 Lord Jesu, when we stand afar,
and gaze upon thy holy cross,
in love of thee and scorn of self,
O may we count the world as loss!
 - 2 When we behold thy bleeding wounds,
and the rough way that thou hast trod,
make us to hate the load of sin
that lay so heavy on our God.
 - 3 O holy Lord, uplifted high,
with outstretched arms, in mortal woe,
embracing in thy wondrous love
the sinful world that lies below,
 - 4 Give us an everliving faith,
to gaze beyond the things we see;
and in the mystery of thy death
draw us and all men unto thee.

Words: William Walsham How (1823–1897)

ST SEPULCHRE

- 136
- 1 Lord, when we bend before thy throne,
and our confessions pour,
teach us to feel the sins we own,
and hate what we deplore.
 - 2 Our broken spirits pitying see;
true penitence impart;
then let a kindling glance from thee
beam hope upon the heart.
 - 3 When we disclose our wants in prayer,
may we our wills resign,
and not a thought our bosoms share
which is not wholly thine.

God The Father

- 232 1 My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy-seat,
in depths of burning light!
- 2 How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!
- 3 How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!
- 4 Oh, how I fear thee, Living God,
with deepest, tenderest fears;
and worship thee with trembling hope,
and penitential tears!
- 5 Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.
- 6 No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me thy sinful child.
- 7 Father of Jesus, love's reward!
What rapture will it be,
prostrate before thy throne to lie,
and gaze and gaze on thee.

Words: Frederick William Faber (1814–1863)

WESTMINSTER (TURLE)

Church/Fellowship/Mission

- 313 1 God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour,
for the facing of this hour.
- 2 Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom,
grant us courage,
for the living of these days,
for the living of these days.
- 3 Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.
- 4 Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight to set men free.
Grant us wisdom,
grant us courage,
that we fail not man nor thee,
that we fail not man nor thee.

Words: Harry Emerson Fosdick (1878–1969), alt.

CWM RHONDDA

Holy Scripture

- 393 1 Break thou the bread of life,
dear Lord, to me,
as thou didst break the loaves
beside the sea:
beyond the sacred page
I seek thee, Lord;
my spirit pants for thee,
O living Word!
- 2 Thou art the bread of life,
O Lord, to me,
thy holy word the truth
that saveth me.
Give me to eat and live
with thee above;
teach me to love thy truth,
for thou art love.
- 3 O send thy Spirit, Lord,
now unto me,
that he may touch my eyes,
and make me see:
show me the truth concealed
within thy word,
and in thy book revealed
I see thee, Lord.
- 4 Bless thou the truth, dear Lord,
to me, to me,
as thou didst bless the bread
by Galilee:
then shall all bondage cease,
all fetters fall,
and I shall find my peace,
my all in all!

Words: Mary Artemesia Lathbury (1841–1913), st. 1, 4, 1877,
and Alexander Groves (1842–1909), st. 2, 3

LATHBURY

GENERAL HYMNS

- 2 thy promises my hope,
thy providence my guard,
thine arm my strong support,
thyself my great reward.

Words: Christopher Wordsworth (1807–1885)

EDEN

- 397 1 Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.
- 2 When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.
- 3 When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.
- 4 Who can tell the pleasure,
who recount the treasure,
by thy word imparted
to the simple-hearted?
- 5 Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying!
- 6 O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee.

Words: Henry Williams Baker (1821–1877)

RAVENSHAW

GENERAL HYMNS

- 408 1 Be still, my soul: the Lord is at your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend,
through thorny ways, leads to a joyful end.
- 2 Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.
- 3 Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Words: Katharina von Schlegel (1697–1768),
from *Stille, meine Wille, dein Jesus hilft siegen*,
German; translation: Jane Laurie Borthwick (1813–1897), alt.

FINLANDIA

- 409 1 Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the
night,
both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

GENERAL HYMNS

- 468
- 1 God of our life, to thee we call,
afflicted at thy feet we fall;
when the great water-floods prevail,
leave not our trembling hearts to fail.
 - 2 Friend of the friendless and the faint,
Where should we lodge our deep complaint?
Where but with thee, whose open door
invites the helpless and the poor?
 - 3 Did ever mourner plead with thee,
and thou refuse that mourner's plea?
Does not the word still fixed remain,
that none shall seek thy face in vain?
 - 4 Then hear, O Lord, our humble cry,
and bend on us thy pitying eye:
to thee their prayer thy people make,
hear us for our Redeemer's sake.

Words: William Cowper (1731–1800), 1779

ST SEPULCHRE

- 469
- 1 He leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
still 'tis God's hand that leadeth me.

Refrain:

*He leadeth me, he leadeth me.
By his own hand, he leadeth me.
His faithful follower I would be,
for by his hand he leadeth me.*

- 2 Sometimes 'mid scenes of deepest gloom,
sometimes where Eden's bowers bloom,
by waters still, o'er troubled sea,
still 'tis his hand that leadeth me.

GENERAL HYMNS

5 This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Words: George Herbert (1593–1633)

SANDYS

521 1 Have thine own way, Lord, have thine own way!
Thou art the potter. I am the clay!
Mold me and make me after thy will,
while I am waiting, yielded and still.

2 Have thine own way, Lord! Have thine own way!
Search me and try me, Master, today!
Purer than snow, Lord, wash me just now,
as in thy presence humbly I bow.

3 Have thine own way, Lord! Have thine own way!
Wounded and weary, help me, I pray!
Power all power surely is thine!
Touch me and heal me, Saviour divine!

4 Have thine own way, Lord! Have thine own way!
Hold o'er my being absolute sway!
Fill with thy Spirit till all shall see
Christ only, always, living in me!

Words: Adelaide Addison Pollard (1862–1934)

ADELAIDE

522 1 I am thine, O Lord, I have heard thy voice,
and it told thy love to me;
but I long to rise in the arms of faith,
and be closer drawn to thee.

SACRAMENTS & OTHER OCCASIONS

- 656
- 1 Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.
 - 2 Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our King most dear.
 - 3 Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.
 - 4 Jesus, who our sorrows bearest,
all our thoughts and hopes thou sharest,
thou to man the truth declarest;
help us all thy truth to hear.
 - 5 Lord, in all our doings guide us;
pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.

Words: Percy Dearmer (1867–1936), partly based on J. M. Neale

QUEM PASTORES

- 657
- 1 Lord, I would own thy tender care,
and all thy love to me;
the food I eat, the clothes I wear,
are all bestowed by thee.
 - 2 'Tis thou preservest me from death
and dangers every hour;
I cannot draw another breath
unless thou give me power.

Hospitals

- 9 to thee, from whom we all derive
our life, our gifts, our power to give:
O may we ever with thee live,
who givest all.

Words: Christopher Wordsworth (1807–1877)

ALMSGIVING



706

- 1 Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave:
to thee they went, the blind, the dumb,
the palsied and the lame,
the leper with his tainted life,
the sick with fevered frame.
- 2 And lo, thy touch brought life and health,
gave speech and strength and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesareth's shore.
- 3 Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work, and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Words: Edward Hayes Plumptre (1821–1891)

ST MATTHEW



The Presentation

- 4 But silent knelt the mother blest
of the yet silent Word,
and pondering all things in her heart,
with speechless praise adored.
- 5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Words: Jean-Baptiste de Santeuil (1630–1697),
from *Praecursor altus luminis*, Latin;
translation: Edward Caswall (1814–1878), alt.

EDMONTON
BRISTOL

- 772
- 1 Hail to the Lord who comes,
comes to his temple gate;
not with his angel host,
not in his kingly state;
no shouts proclaim him nigh,
no crowds his coming wait;
 - 2 but, borne upon the throne
of Mary's gentle breast,
watched by her duteous love,
in her fond arms at rest,
thus to his Father's house
he comes, the heavenly guest.
 - 3 There Joseph at her side
in reverent wonder stands;
and, filled with holy joy,
old Simeon in his hands
takes up the promised Child,
the glory of all lands.

SAINTS' & OTHER HOLY DAYS

- 4 O Light of all the earth,
thy children wait for thee!
Come to the temples here,
that we, from sin set free,
before thy Father's face
may all presented be!

Words: John Ellerton (1826–1893), alt.

OLD 120TH



- 773 1 Brightly did the light divine
from his words and actions shine,
whom the twelve, with love unblamed,
'Son of Consolation,' named.

- 2 Full of peace and lively joy
sped he on his high employ,
by his mild exhorting word
adding many to the Lord.

- 3 Blessèd Spirit, who didst call
Barnabas and holy Paul,
and didst them with gifts endue,
mighty words and wisdom true.

- 4 Grant us, Lord of life, to be
by their pattern full of thee;
that beside them we may stand
in that day on Christ's right hand.

Words: Henry Alford (1810–1871)

VIENNA



St. Barnabas/St. John the Baptist

- 774 1 Hail, harbinger of morn:
thou that art this day born,
and heraldest the Word with clarion voice!
Ye faithful ones, in him
behold the dawning dim
of the bright day, and let your hearts rejoice.
- 2 John – by that chosen name
to call him Gabriel came
by God's appointment from his home on high:
what deeds that babe should do
to manhood when he grew,
God sent his angel forth to testify.
- 3 There is none greater, none,
than Zechariah's son;
than this no mightier prophet hath been born:
of prophets he may claim
more than a prophet's fame;
sublimar deeds than theirs his brow adorn.
- 4 'Lo, to prepare thy way,'
did God the Father say,
'before thy face my Messenger I send,
thy coming to forerun;
as on the orient sun
doth the bright Daystar morn by morn attend.'
- 5 Praise therefore God most high;
praise him who came to die
for us, his Son that liveth evermore;
and to the Spirit raise,
the Comforter, like praise,
while time endureth, and when time is o'er.

Words: The Venerable Bede (673–735),
from *Præcursor altus luminis*, Latin;
translation: Charles Stewart Calverley (1831–1884)

DOWN AMPNEY

St. John the Baptist

- 5 O God, with love's sweet might,
who dost anoint and arm
Christ's soldier for the fight
with grace that shields from harm
thrice blessed Three,
heaven's endless days
shall sing thy praise
eternally.

Words: Charles Coffin (1676–1749),
from *Nunc suis tandem novus e latebris*, Latin;
translation: Isaac Williams (1802–1865)

DARWALL'S 148TH

- 776 1 Lo, in the wilderness a voice
'make straight the way' is crying:
when men are turning from the light,
and hope and love seem dying,
the prophet comes to make us clean:
'there standeth one you have not seen,
whose voice you are denying.'
- 2 God give us grace to hearken now
to those who come to warn us,
give sight and strength, that we may kill
the vices that have torn us,
lest love professed should disappear
in creeds of hate, contempt, and fear,
that crush and overturn us.
- 3 When from the vineyard cruel men
cast out the heavenly powers
and Christendom denies its Lord,
the world in ruin cowers.
Now come, O God, in thy great might!
Unchanged, unchanging is thy right,
unswayed thy justice towers.

Words: Percy Dearmer (1867–1936)

MIT FREUDEN ZART

St. Simon & St. Jude/Evangelists & Saints/St. Mark

- 3 Foursquare on this foundation
the church of Christ remains,
a house to stand unshaken
by floods or winds or rains.
How blest this habitation
of gospel liberty,
where with a holy people
God dwells in Unity.

Words: Adam of St Victor from *Plausu chorus laetabundo*, c1182, Latin;
translation: Jackson Mason (1833–1889), alt.

PEARSALL



- 811 1 From out the cloud of amber light,
borne on the whirlwind from the north,
four living creatures winged and bright
before the Prophet's eye came forth.
- 2 The voice of God was in the Four
beneath that awful crystal mist,
and every wondrous form they wore
foreshadowed an Evangelist.
- 3 The lion-faced, he told abroad
the strength of love, the strength of faith;
he showed the Almighty Son of God,
the Man Divine who won by death.
- 4 O Lion of the Royal Tribe,
strong Son of God, and strong to save,
all power and honour we ascribe
to thee who only makest brave.
- 5 For strength to love, for will to speak,
for fiery crowns by martyrs won,
for suffering patience, strong and meek,
we praise thee, Lord, and thee alone.

Words: Cecil Frances Alexander (1818–1895)

ST PETROX



All Saints

- 818
- 1 Father, in whom thy saints are one,
bought by the blood of thy dear Son,
we praise thee for thy hallowing grace
in those who now behold thy face.
 - 2 For they have gained eternal rest,
and in the heavenly mansions blest
they dwell among the angelic throng,
and hear the one unending song.
 - 3 The patriarchs and prophets old
the heavenly splendour now behold;
the Baptist, herald of thy Son,
enjoys the fruit of labour done.
 - 4 But first among the saintly band,
the mother, at her Son's right hand,
adores the Saviour's endless love,
in that eternal home above.
 - 5 The twelve now see the Father's face,
while all who've run their earthly race
in one glad company rejoice
to hear the heavenly bridegroom's voice.
 - 6 Father of all, to thee we pray,
keep us for ever in the way
that leads us to the heavenly rest
among the glories of the blest.
 - 7 To God the Father, God the Son,
and God the Spirit, Three in One,
all worship, love and honour be,
both now and in eternity.

Words: George Boorne Timms (1910–1997),
based on Latin hymns for All Saints

DEVONSHIRE

All Saints

*8 From earth's wide bounds, from ocean's farthest
coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
alleluia. Alleluia.

Words: William Walsham How (1823–1897)

SINE NOMINE

820 1 I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God – and I mean,
God helping, to be one too.

2 They loved their Lord so dear, so dear,
and his love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason – no, not the least,
why I shouldn't be one too.

3 They lived not only in ages past,
there are hundreds of thousands still,
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea,
for the saints of God are just folk like me,
and I mean to be one too.

Words: Lesbia Scott (1898–1986), alt.

GRAND ISLE

SAINTS' & OTHER HOLY DAYS

6 So shall we learn to drink thy cup,
so meek and firm be found,
when thou shalt come to take us up
where thine elect are crowned.

Words: Cecil Frances Alexander (1818–1895)

ST JAMES

834 1 Glory to thee, O God,
for all thy saints in light,
who nobly strove and conquered in the
well-fought fight.
Their praises sing,
who life outpoured by fire and sword for Christ
their King.

2 Thanks be to thee, O Lord,
for saints thy Spirit stirred
in humble paths to live thy life and speak thy
word.
Unnumbered they
whose candles shine to lead our footsteps after
thine.

3 Lord God of truth and love,
'thy kingdom come', we pray;
give us thy grace to know thy truth and walk thy
way:
that here on earth
thy will be done, till saints in earth and heaven
are one.

Words: Howard Charles Adie Gaunt (1902–1983).

HAREWOOD

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